



दिल्ली विकास प्राधिकरण

DELHI DEVELOPMENT AUTHORITY
आवासीय एवं शहरीय परियोजना खण्ड
HOUSING & URBAN PROJECTS WING
समन्वय विभाग, मुख्य वास्तुविद कार्यालय
COORDINATION DEPTT. O/o CHIEF ARCHITECT
8वीं मंजिल विकास मीनार नई दिल्ली
8th FLOOR, VIKAS MINAR, NEW DELHI 110002

सं :Dy.Dir.(Arch.)Coordn./HUPW/DDA/2023/29

दिनांक: 08.02.2023

विषय: 409 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त

Sub: Approved Minutes of the 409th Screening Committee Meeting

Ref: e-File no. "HUPW/CACD/0001/2023/SCM/"

Please find enclosed herewith, the Approved Minutes of the 409th Screening Committee Meeting held under the Chairmanship of Vice Chairman DDA on 23.01.2023 at 03:30 PM in the Conference Room B-Block, 1st Floor, Vikas Sadan and video conferencing (Meeting no. 2517 736 3655). The list of officers attended the meeting is attached herewith.

The minutes have been Approved by the Vice Chairman, DDA.

Encl: As above

उप-निदेशक(वास्तु.)समन्वय
Dy.Dir.(Arch.)Coordn.


Copy to:

1. OSD to VC, for the kind information of the latter
2. Finance Member DDA
3. Engineer Member, DDA
4. Principal Commissioner (LS, Hort., Pers.)
5. Principal Commissioner (Lands)
6. Principal Commissioner (H)
7. Commissioner (Plg)-I
8. Commissioner (Plg)-II
9. Chief Architect
10. Chief Account Officer
11. Commissioner (LM)
12. Commissioner (Housing)
13. Commissioner (LD)
14. Commissioner (Sports)
15. ACA (Socio Cultural)- – with addl. charge of EZ & Coordn.
16. ACA, VC Secretariat
17. ACA (NZ & Narela)
18. Addl.Commr. I (Plg.) MP&DC, UTTIPEC & Bldg.
19. Addl.Commr. II (Plg.) Projects/MPMR/UC&J
20. Addl.Commr. III (Plg.) Area Plg.- Zone A,B,C,F,G, NCRPB
21. Addl.Commr. IV(Plg.) LP, Zone-H (Part other than Rohini)
22. Addl.Commr. (LS)



Invitees:

23. Chief Accounts Officer
24. Chief Engineer (Electrical)
25. Chief Engineer (Dwarka)
26. Chief Engineer (NZ)
27. Chief Engineer (Rohini)
28. Chief Engineer (SZ)
29. Chief Engineer (EZ)
30. Chief Engineer (Projects)
31. Chief Engineer (HQ)
32. Sr. Architect (Dwarka & WZ)
33. Sr. Architect (SZ)
34. Sr. Architect (Rohini)
35. Sr. Architect (EZ & Coordn) – *ACA (Socio-Cultural in charge)*
36. Sr. Architect (Urban Parks & DUHF)
37. Sr. Architect (Sports)
38. Director (LS)
39. Director (Building)
40. Director (Plg.) Zone A&B
41. Director (Plg.) Zone F & NCRPB
42. Director (Plg.) Zone D, GIS, Survey
43. Director (Plg.) Land Pooling
44. Director (Plg.) UTTIPEC
45. Director (Plg.) Zone C & G
46. Director (Plg.) Zone UC&J
47. Director (Plg.) MP & DC
48. Director (Plg) Dwarka
49. Director (Plg.) Rohini, Narela, LP (Zone P-I)
50. Director (Plg.) Coordn. Technical Library, Website


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उप-निदेशक(वास्तु.)समन्वय
Dy.Dir.(Arch.)Coordn.

409 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त

**APPROVED MINUTES OF THE 409th SCREENING COMMITTEE MEETING
HELD ON 23.01.2023 AT 03:30 PM**

ITEM No.	ISSUES	DISCUSSIONS/ RECOMMENDATIONS	REMARKS
01:2023	Confirmation of the Minutes of 408 th Screening Committee meeting held on 19.12.2022. e-File no. HUPW/CACD/0007/2022/	The Minutes of 408 th SCM held on 19.12.2022 were Confirmed and Approved as circulated.	
02:2023	Modification in Cluster 4A, District Centre-II, Twin District Centre, Rohini. e-File no. HUPW/CARZ/0004/2020/COMM/	The proposal was presented by SA(Rohini). After detailed deliberations the proposal as reflected in the Agenda was Approved with the following observations: 1. Plot no. 4A5 in the earlier approved LOP to be deleted. 2. Existing Petrol pump u/r to be earmarked as Plot no. 4A5 and no additional land to be allotted and this additional land to be included in Plot 4A6 and the area statement be revised accordingly.	ACTION: 1. SA(Rohini)
03:2023	Revision of Facility area in the Layout Plan of Housing Complex at Vasant Kunj (Mass Housing) at Mehrauli-Mahipalpur Road. e-File no. HUPW/CASZ/0003/2022/MISC/	The proposal was presented by SA(SZ). After detailed deliberations the proposal as reflected in the Agenda was Deferred with the observation that the use premise may be re-examined w.r.t. MPD provisions and current requirements and coordinate with DMRC w.r.t. structural requirements of the proposed use.	ACTION: 1. SA(SZ)
04:2023	Modifications in the 365th SCM approved Layout Plan and as built form of Sports Complex Sector 8, Dwarka - Centre of Excellence for Wrestling, boxing, judo, karate at site. e-File no. HUPW/CASP/0005/2023/SPRT/	The proposal was presented by SA(Sports). After detailed deliberations the proposal as reflected in the Agenda was Approved .	ACTION: 1. SA(Sports) 2. Engg. Wing
05:2023	Modifications in the 344th SCM approved Layout Plan and built form of Sports Complex Sector 17, Dwarka. e-File no. HUPW/CASP/0002/2023/SPRT/	The proposal was presented by SA(Sports). After detailed deliberations the proposal as reflected in the Agenda was Approved .	ACTION: 1. SA(Sports) 2. Engg. Wing
06:2023	Modifications in the 366th SCM approved Layout Plan and as built form of Sports Facility Building in the Sports Complex Sector 19, Dwarka - Centre of	The proposal was presented by SA(Sports). After detailed deliberations the proposal as reflected in the Agenda was Approved .	ACTION: 1. SA(Sports) 2. Engg. Wing

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	Excellence for Tennis and Shooting Range -10M & 25M. e-File no. HUPW/CASP/0004/2023/ SPRT/		
07:2023	Modifications in the 362nd SCM approved Layout Plan and as built form of Sports Complex Sector 33, Rohini Centre of Excellence for Aquatics. e-File no. HUPW/CASP/0003/2023/ SPRT/	The proposal was presented by SA(Sports). After detailed deliberations the proposal as reflected in the Agenda was Approved .	ACTION: 1. SA(Sports) 2. Engg. Wing
08:2023	Approval sought for part modification in the Layout Plan of Community Centre, A-Block, Vikaspuri. e-File no. HUPW/CADW/0001/2023/ COMM/	The proposal was presented by SA(Dwarka & WZ). After detailed deliberations the <u>Option-2</u> of the proposal as reflected in the Agenda was Approved with the observation that the proposed NMT/pedestrian thoroughfare to be part of Plot-B and shall be made part of control conditions and the area statement to be revised accordingly.	ACTION: 1. SA(Dwarka & WZ) 2. CL Branch 3. Engg. Wing
PLACED ON TABLE			
09:2023	Development of Integrated Multi-Sports Arena at Sector-19B Dwarka, New Delhi on Design, Build, Finance, Operate and Transfer (DBFOT) basis. e-File no. HUPW/CASP/0006/2023/ SPRT/	The proposal was forwarded by SA(Sports) and presented by the Concessionaire. After detailed deliberations the proposal as reflected in the Agenda was Deferred with following observations that: 1. Traffic impact of the proposed entrances and exits to be studied and incorporated in the proposal. 2. Accessibility from Parking under Trumpet area to be provided. 3. Temporary Parking areas for event days to be identified in proximity to the site. 4. A Committee comprising of Officers of Engineering, Planning and Architecture Department to be formed under Chairmanship of EM DDA to examine the proposal vis a vis PDA (Project development agreement) w.r.t. approved FAR component of Commercial activities.	ACTION: 1. SA(Sports)

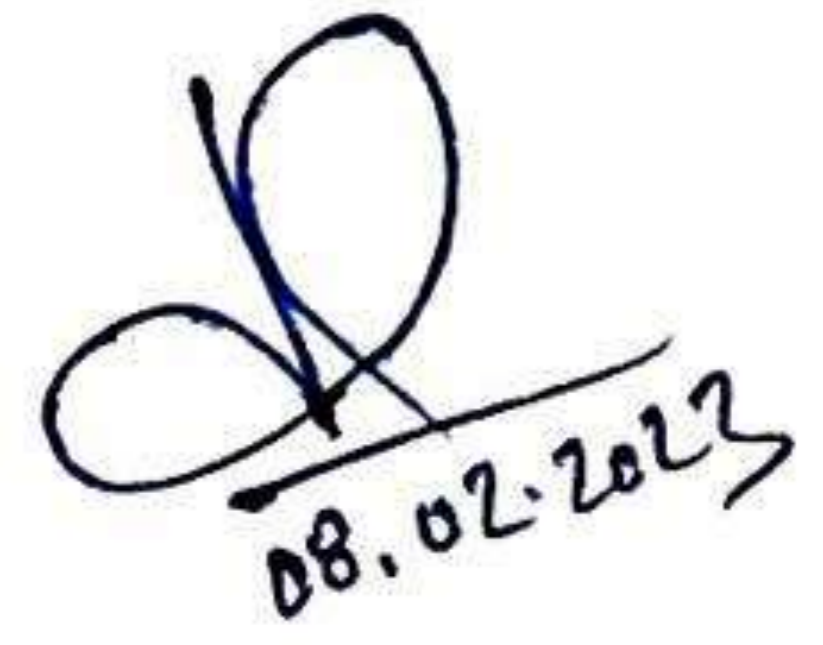
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10:2023	Approval of revised Comprehensive Scheme of District Centre, Paschim Vihar. e-File no. HUPW/CADW/0002/2023/COMM/	The proposal was presented by SA(Dwarka & WZ). After detailed deliberations the proposal as reflected in the Agenda was Approved with the observation that parking to be provided as per MPD-2021 norms.	ACTION: 1. SA(Dwarka & WZ) 2. CL Branch 3. Engg. Wing 4. Landscape 5. Hort. Deptt.
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The meeting ended with a vote of thanks to the Chair.

This issues with the approval of Vice Chairman, DDA.


08.02.2023

उप-निदेशक(वास्तु.)समन्वय
DD(Arch)Coordn

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HELD ON 23.01.2023 AT 03:30 PM**

List of Attendees:

The following officers were present in the meeting:

1. Vice Chairman
2. Engineer Member
3. Finance Member
4. Pr. Commr.(Lands)
5. Pr. Commr.(H)
6. Chief Architect
7. Commr. (Plg.) I
8. Commr. (Plg.) II
9. Commr. (Sports)
10. CE (Sports)
11. AC (Plg.) I
12. AC (Plg.) II / Proj.
13. ACA (Socio Cultural) with addl. c/o EZ and Coordn.
14. ACA (VC Office)
15. AC (LS)
16. SA (Dwarka & WZ)
17. SA (Rohini)
18. SA (South Zone)
19. SA (Sports)
20. Dy. Dir. (Arch.) Sports
21. Dy. Dir. (Arch.) Dwarka & WZ
22. Dy. Dir. (Arch.) South Zone